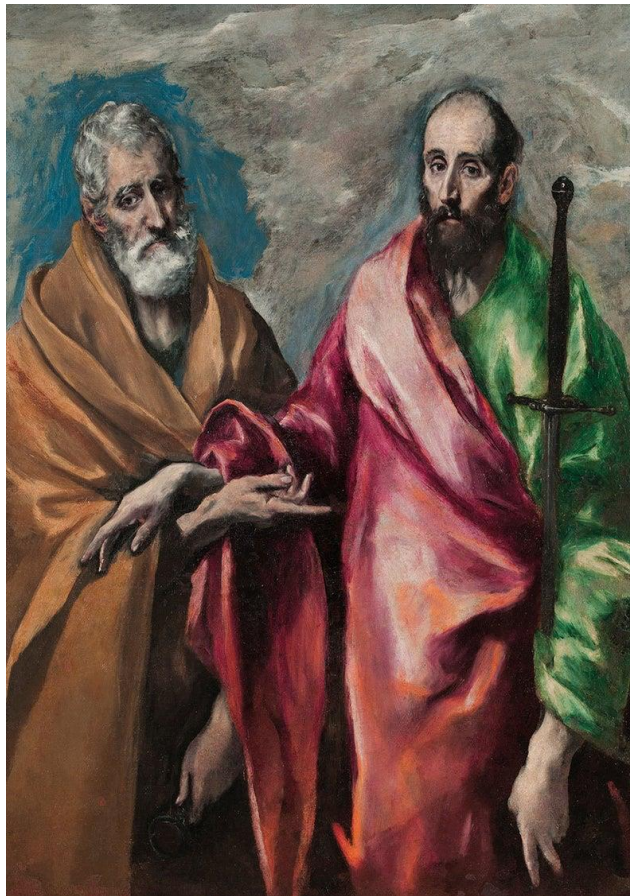




ST MICHAEL AND ALL ANGELS
BEDFORD PARK FESTIVAL

MASS OF THANKSGIVING

SUNDAY 27 JUNE 2021



Feast of Ss Peter and Paul

‘St Nicholas Mass’ F.J. Haydn

Celebrant and Preacher

The Vicar, Fr Kevin Morris

FELLOWS OF THE BEDFORD PARK FESTIVAL:

Mr Cahal Dallat

Mr Torin Douglas

Ms Anne-Marie Fyfe

Mrs Louise Grattan

Mr Patrick Grattan

Mr David Juritz

Mr Dean White

Mrs Heather White

RIP

Mr Ted Hollway

Miss Rosalind Leney

This honour is awarded to those who have given
distinguished service over many years to the
Bedford Park Festival

Director of Music

Jonathan Dods

Kyrie, Gloria, Sanctus, Benedictus, Agnus Dei (from St Nicholas Mass)

– F. J. Haydn

Rise Heart; thy Lord is risen – Cecilia McDowall b 1951

*We rejoice in celebrating the 70th birthday of our parishioner and internationally
distinguished composer*

WELCOME TO ST MICHAEL'S

The Bedford Park Festival

Today the Bedford Park Festival culminates in this Mass of Thanksgiving, with chorus and orchestra. The church has organised the Festival since 1967 and which usually consists of two days of church fete ("Green Days") and a fortnight's Arts Festival. Last year because of the pandemic, we managed to produce some events on-line, but this year we rejoice that we have been able to organise events where people are able to be physically present.

The proceeds of the Festival will be divided between the church and three charities: West London Welcome supporting refugees, asylum seekers and migrants who have settled in West London; the Upper Room, a centre for the homeless and disadvantaged in West London; and Water Harvest, bringing clean water to poorer communities in Rajasthan.

Missa Sancti Nicolai, Mass no 6 in G

The St Nicholas Mass was one of the few choral works that Haydn wrote before he was fifty. It seems likely that it was written to celebrate the name day of his employer, Prince Nicolaus Esterhazy, on 6th December 1772. While it is not on the same scale as his later Masses, it is full of Haydn's quintessential energy, tunefulness, and infectious joy.

Please stand when the Vestry bell rings. The Choir sings

Kyrie eleison *Lord have mercy*

Christe eleison *Christ have mercy*

Kyrie eleison *Lord have mercy*

+ In the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you

And with thy spirit

The Priest introduces THE MASS and then invites us to confess our sins

The Lord has given us in Christ a precious cornerstone, a sure foundation. Let us turn to Him, calling to mind our sins and seek his mercy and forgiveness.

Please kneel

Let us confess our sins to Almighty God

**Almighty God, our Heavenly Father,
we have sinned against thee, through our own fault,
in thought, and word, and deed,
and in what we have left undone.**

**We are heartily sorry, and repent of all our sins,
For thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve thee in newness of life,
to the glory of thy Name. Amen.**

The Priest pronounces THE ABSOLUTION

Almighty God, who forgives all who truly repent,
have mercy upon you,
✠ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and bring you to eternal life,
through Jesus Christ our Lord. **Amen**

Please sit.

Gloria in excelsis Deo	<i>Glory to God in the highest</i>
Et in terra pax hominibus	<i>And in earth peace</i>
Bonae voluntatis	<i>goodwill towards men</i>
Laudamus te, benedicimus te	<i>We praise thee, we bless thee</i>
adoramus te, glorificamus te.	<i>we worship thee, we glorify thee.</i>
Gratias agimus tibi	<i>We give thanks to thee</i>
propter magnam gloriam tuam.	<i>for thy great glory</i>
Domine Deus rex coelestis	<i>Lord God, Heavenly King,</i>
Deus Pater omnipotens.	<i>God the Father almighty.</i>
Domine fili unigenite	<i>O Lord, the only begotten-son,</i>
Jesu Christe	<i>Jesu Christ,</i>
Domine Deus, Agnus Dei	<i>O Lord God, Lamb of God,</i>
Qui tollis peccata mundi	<i>that takest away the sins of the world,</i>
miserere nobis	<i>have mercy upon us.</i>
Qui tollis peccata mundi	<i>Thou that takest away the sins of the world,</i>
suscipe deprecationem	<i>receive our prayer.</i>
nostram.	
Qui sedes ad dexteram Patris,	<i>Thou that sittest at the right hand</i>
miserere nobis.	<i>of God the Father,</i> <i>have mercy upon us.</i>

Quoniam tu solus sanctus	<i>For thou only art holy,</i>
tu solus Dominus	<i>thou only art the Lord</i>
tu solus altissimus Jesu Christe	<i>thou only, O Christ, art the most high</i>
cum Sancto Spiritu	<i>with the Holy Ghost</i>
in gloria Dei Patris. Amen.	<i>in the glory of God the Father. Amen</i>

Please stand

THE COLLECT

Let us pray

All pray in silence

Almighty God, whose blessed apostles Peter and Paul glorified you in their death as in their life:
grant that your Church,
inspired by their teaching and example,
and made one by your Spirit,
may ever stand firm upon the one foundation,
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

AMEN

Please sit

THE READINGS

Acts 12:1-11

This is the word of the Lord

Thanks be to God

Please stand as the choir sing the Gospel Acclamation

When in our music, God is glorified,
And adoration leaves no room for pride,
It is as though the whole creation cried: Alleluia!

How often, making music, we have found
A new dimension in the world of sound,
As worship moved us to a more profound Alleluia!

So has the Church, in liturgy and song,
In faith and love, through centuries of wrong,
Borne witness to the truth in every tongue: Alleluia!

Let every instrument be tuned for praise;
Let all rejoice who have a voice to raise,
And may God give us faith to sing always: Alleluia!

Tune: 'Engelberg' CV Stanford 1852-1924 *Words:* F. Pratt Green 1903-2000

THE GOSPEL Matthew 16:12-19

The Lord be with you

And with thy spirit

Hear the Holy Gospel + according to St Matthew

Glory be to thee, O Lord

At the end

This is the Gospel of Christ

Praise be to thee, O Christ

Please sit when the Gospel Book has been returned

THE SERMON

The Vicar, Father Kevin Morris

Please stand

THE CREED

**I believe in one God, the Father Almighty,
maker of Heaven and Earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the
Father, by whom all things were made;
who for us men and for our salvation
came down from Heaven,**

Bow

**AND WAS INCARNATE BY THE HOLY GHOST OF
THE VIRGIN MARY, AND WAS MADE MAN,
and was Crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day
He rose again according to the scriptures,
and ascended into Heaven,
and sitteth on the right hand of the Father.
And He shall come again with glory**

to judge both the quick and the dead:
whose Kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord, the Giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son
together is worshipped and glorified,
who spake by the prophets.
And I believe one Holy, Catholic and Apostolic Church.
I acknowledge one baptism for the remission of sins.
+ And I look for the resurrection of the dead,
and the life of the world to come. Amen

THE INTERCESSIONS

Lord in your mercy

Hear our prayer

At the end

Merciful Father,
accept these prayers for the sake of thy Son,
Our Saviour, Jesus Christ. Amen.

Please stand for THE PEACE

Lord Jesus Christ, you said to your apostles: 'I leave you peace, my peace I give you.' Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen**

The Peace of the Lord be always with you

And with thy spirit

Let us acknowledge one another with a sign of Peace

Please sit

THE OFFERTORY

Our gifts of bread and wine are placed on the Altar

Choir anthem: Rise heart; thy Lord is risen

Music: Cecilia McDowell b 1951 Words: George Hebert 1593-1633

Rise heart; thy Lord is risen. Sing his praise, without delays,

Who takes thee by the hand,

That thou likewise with him may'st rise;

That, as His death calcined thee to dust,

His life may make thee gold, and much more, just.

Awake, my lute, and struggle for thy part with all thy art.

The crosse taught all wood to resound his name, who bore the same.

His stretched sinews taught all strings, what key

Is the best to celebrate this most high day.

Consort both heart and lute, and twist a song pleasant and long;
Or since all musick is but three parts vied and multiplied.
O let thy blessed Spirit bear a part,
And make up our defects with his sweet art.

THE EUCHARISTIC PRAYER

The Lord be with you

And with thy spirit

Lift up your hearts

We lift them up unto the Lord

Let us give thanks unto the Lord our God

It is meet and right so to do

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, Almighty everlasting God, through Jesus Christ, thine only Son our Lord;

We rejoice in the glorious splendour of your majesty for you have given us a share with Saint Peter and Saint Paul in the inheritance of the Saints in light.

In the darkness of this passing age they proclaim the glory of your Kingdom. Chosen as lights in the world, they surround our steps as we journey on towards the City of Eternal Light where they sing the everlasting song of triumph.

Therefore with Angels and Archangels, and with all the company of Heaven, we laud and magnify thy glorious Name, ever more praising thee and saying:

Please sit

THE SANCTUS

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy,</i>
Dominus Deus sabaoth.	<i>Lord God of hosts,</i>
Pleni sunt coeli et terra	<i>Heaven and Earth are full of</i>
gloria tua,	<i>thy glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest</i>
+ Benedictus qui venit in	<i>+ Blessed is He that cometh</i>
Nomine Domini.	<i>in the Name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine may
become for us the body and blood of our Lord Jesus Christ;

Who, in the same night that He was betrayed,
took bread and gave you thanks;
He broke it and gave it to His disciples, saying:

TAKE, EAT; THIS IS MY BODY,
WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME +

In the same way, after supper He took the cup
and gave you thanks;
He gave it to them, saying:

DRINK THIS, ALL OF YOU;
THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME +

Let us proclaim the Mystery of Faith

**Christ has died,
Christ is risen,
Christ will come again.**

And so, Father, calling to mind His death on the Cross, His
perfect sacrifice made once for the sins of the whole world;
rejoicing in His mighty Resurrection and glorious Ascension,
and looking for His coming in glory, we celebrate this memorial of
our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this Bread and this Cup and we thank you
for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one
in your Kingdom all who share this one Bread and one Cup,
so that we, in the company of the Blessèd Virgin Mary, St Joseph,
St Michael the Archangel, St Peter, St Paul and all the Holy Angels
and Saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy
Spirit, all honour and glory be yours, almighty Father,
for ever and ever. **Amen**

As Jesus taught us, so let us pray with all the saints,

**Our Father, who art in Heaven,
hallowed be thy Name;
thy Kingdom come; thy will be done;
on Earth as it is in Heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the Kingdom, the power and the glory,
for ever and ever. Amen**

We break this bread to share in the body of Christ.

**Though we are many, we are one body
because we all share in the one Bread.**

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

*O Lamb of God, that takest away
the sins of the world,
have mercy upon us.*

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

*O Lamb of God, that takest away
the sins of the world,
have mercy upon us.*

Agnus Dei, qui tollis
peccata mundi

*O Lamb of God, that takest away
the sins of the world.*

The priest invites the people to receive Holy Communion

+ Behold the Lamb of God

Behold Him who takest away the sins of the world.

Blessèd are those who are called to the supper of the Lamb.

Lord, I am not worthy to receive you,

but only say the word and I shall be healed.

Please sit and wait to be directed to receive Holy Communion by the sidespeople.

Communicant members of all Churches are invited to receive Holy Communion.

*Non-communicants are invited to receive a Blessing – keeping your head bowed as a
sign to the Clergy*

During Communion the choir will sing

Dona nobis pacem

Grant us peace.

After Communion

Let us pray,

**Almighty God,
Who on the day of Pentecost
Sent your Holy Spirit to the apostles
With the wind from Heaven and in tongues of flame,
Filling them with joy and boldness
To preach the Gospel:
By the power of the same Spirit
Strengthen us to witness to your truth
And to draw everyone to the fire of your love;
through Jesus Christ our Lord. Amen**

SOLEMN BLESSING

The Lord be with you,
And with thy spirit

Bow your heads and pray for God's Blessing

May the Lord establish your faith within His Church

Which He built on the rock of Peter's faith.

May He Bless you with a faith that never falters. **Amen**

The Lord has given you knowledge of the faith through the labours and teachings of Saint Paul. May his example inspire you to lead others to Christ by the manner of your life. **Amen**

May the keys of Peter and the words of Paul, their undying witness
and their prayers lead you to the joy of that eternal home which
Peter gained by his cross and Paul by the sword. **Amen**

May Almighty God bless you
the Father, the Son and the Holy Spirit. **Amen**

DISMISSAL

The Mass is ended.
Go in peace to love and serve the Lord.
In the name of Christ. Amen

RECESSIONAL

**THERE WILL BE A RETIRING COLLECTION.
PLEASE GIVE GENEROUSLY
FOR THE WORK OF THE CHURCH.
(DONATIONS MAY BE GIVEN BY CREDIT
CARD OR CASH)**

WEEKLY SERVICES

Sunday	9.30 am	Parish Mass
	11 am	Parish Mass
Monday	9.30 am	Morning Prayer
	10 am	Mass
Tuesday	7.30pm	Compline <i>sung</i>
Wednesday	Noon	Angelus & Midday Prayer
	12.30 pm	Mass
Thursday	9.30 am	Morning Prayer
	10 am	Mass
Friday	6 pm	Mass
Saturday	9.30 am	Morning Prayer
	10 am	Mass

THE CLERGY

Fr Kevin Morris The Vicar

Fr Fabrizio Pesce Associate Vicar

Fr Thomas Couper Assistant Priest

Fr Graham Morgan Hon Assistant Priest

Fr Neil Evans Hon Assistant Priest

Mthr Maggie Davidge-Smith Hon Assistant Priest

Parish Office

St Michael and All Angels Parish Office

Priory Avenue, W4 1TX

020 8994 1380 *Email* parishoffice@smaaa.org.uk

Please enquire at the Parish Office

for Marriages, Blessings, Baptisms, Confirmations, Funerals
and the taking of Communion to the housebound, sick or dying.

The Parish Office is open weekdays 9 to 12.30 pm and 2.30 to 5 pm.

Parish Managers Anna Benson, Claire Barrell

For more information about daily services, special services, and events in
and around the Church please see the notice boards or go to

www.smaaa.org.uk